



BRANCH

SEEDLING

'Behold, the days are coming,' says the Lord, 'that I will perform that good thing which I have promised to the house of Israel and to the house of Judah: In those days and at that time I will cause to grow up to David a Branch of righteousness; He shall execute judgment and righteousness in the earth. In those days Judah will be saved, And Jerusalem will dwell safely. And this is the name by which she will be called: THE LORD OUR RIGHTEOUSNESS.'

Jeremiah 33:14-16



The
Branch:
“Seedling”

The Branch of Righteousness

- **God's Promises**
- **God's Cause**
- **People Saved**
- **Jerusalem Is Safe**



Jewish History

Restoration of Israel

May 14th 1948 A.D.-- Present

United Kingdom

Saul 40 Years 1050-1010 B.C.
David 40 Years 1010-970 B.C.
Solomon 40 years 970-930 B.C.

The Fall

Israel 721 B.C. Sennacherib, king of Assyria
Judah 586 B.C. Nebuchadnezzar' king of Babylon

Divided Kingdom

Israel: Jeroboam 930-909 B.C.
Judah: Rehoboam 930-913 B.C.

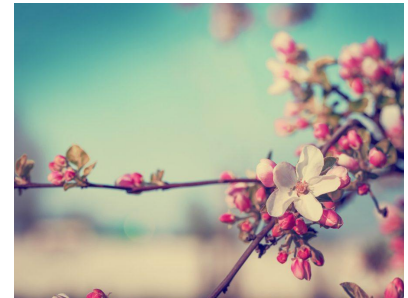
Big Fall

Israel & Judah 70 A.D.
Roman Empire

The Promise

Ezekiel 17:22-24

Brought down the
high, exalted the
low. Dried up the
green and
flourished the dry.



The Branch of Redemption

Redemption:

- 1. The action of saving or being saved from sin, error, or evil.*
- 2. The action of regaining or gaining possession of something in exchange for payment, or cleaning a debt.*
 - The action of buying one's freedom.*



Bitter made Sweet

So he cried out to the
Lord, and the Lord
showed him a tree.
When he cast it into
the waters, *the waters
were made sweet.*





The Branch of Judgment and Righteousness

- What was green He makes dry and what was dry He makes green.
- What was bitter He makes sweet and what was undrinkable He makes drinkable.
- “But the children of Israel had walked on dry land in the midst of the sea...” Exodus 14:29
- “You shall strike the rock, and water will come out...” Exod. 17:6

Jesus said,

“Is it not lawful for me to do what I wish with my own things? Or is your eye evil because I am good?’ So the last will be first, and the first last.

For many are called, but few chosen.”

Matthew

20:15,16





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